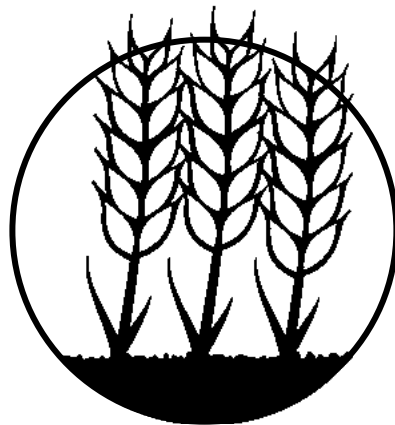
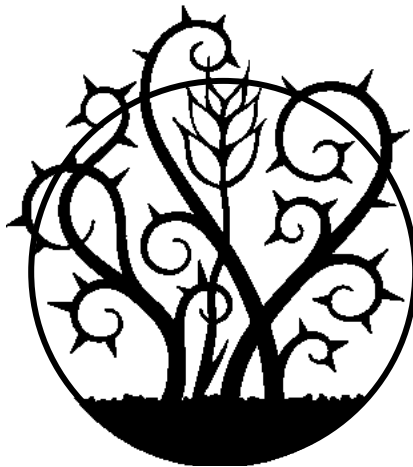
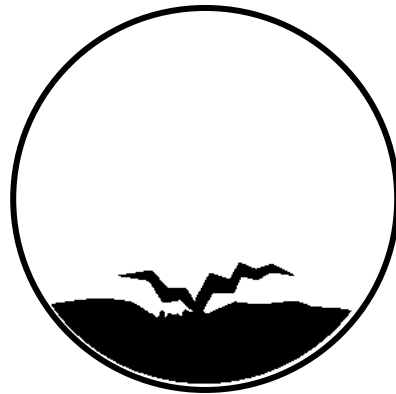


Christ's Evangelical Lutheran Church
100 South Third Street Lewisburg, Pennsylvania
570.524.0745 ✕ christchurch@dejazzd.com
www.christlutheranlewisburg.org

THE PARABLE OF THE SOWER



SERVICE OF HOLY COMMUNION

7 PENTECOST

JULY 12, 2026 ✕ 9:30 AM

PREACHING TODAY:
THE REV. KATY MORAN



100 South Third Street, Lewisburg, PA 17837
570.524.0745 / christchurch@dejazzd.com
www.christlutheranlewisburg.org
Scan QR code to the right for our website



WELCOME TO ALL who join us today for worship!

Most everything you need is printed in this bulletin. Hymns are found in the red *Evangelical Lutheran Worship* (ELW) hymnal.

- **Rest room facilities** are located in the hallway south of the Atrium.
- **Large print bulletins and hearing enhancement devices** are available. Please ask an Usher for assistance.
- **Everyone's encouraged** to record your name on the attendance sheets found in the attendance folders at the end of each pew. Any special requests (prayers, visits, inclusion in mailings, etc.) may be written on these sheets.
- **Wooden offering box** for contributions is located in the center aisle at the rear of the Sanctuary.
- **Extra offering envelopes** can be found in the back of the attendance folder.
- **Please silence** your cell phone or switch it to vibrate.

*** The congregation please stand as you are able.**

**Got a question about CELC? Feel free to contact the church office at
570.524.0745 or e-mail our staff directly –**

The Rev. Katy Moran: Pastor	morankl14@gmail.com
The Rev. Justin Lingenfelter: Pastor	pastor.justin17@gmail.com
Charlene Rineer: Dir. Spiritual Growth/Cong. Life Ext. 303	ckrorange@yahoo.com
Diane Zacker: Book keeper	Ext. 305 admncelc@dejazzd.com
Brenda Boyer: Church Secretary	Ext. 301 christchurch@dejazzd.com
Joanne Vasey: Dir. Of Music & Liturgy	Ext. 306 vasey@dejazzd.com
Brandy Aguirre: Choir Director	Ext.306 brandyaguirre627@gmail.com

7 PENTECOST

July 12, 2026

MUSIC FOR GATHERING *Jesus Loves Me with Jesus Is the Sweetest Name I Know*
William B. Bradbury; Arr. Cindy Berry
"Ash Grove" Variations - Traditional Welsh; Arr. Howard Helvey
Joanne Vasey, piano

WELCOME & ANNOUNCEMENTS

PRELUDE

We Plow the Fields and Scatter
Text: Matthias Claudius Music: Johann A. P. Schulz
Brandy Aguirre, vocals Joanne Vasey, piano

*** CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.
C **Amen.**

P Let us confess our sin to God.

Silence is kept for reflection.

P Most merciful God,
C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

*** GATHERING HYMN**

As Rain From the Clouds - ELW # 508

* GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

* KYRIE

Lord, Have Mercy

WOV p. 28



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**

Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**

Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**

Lord, have mer - cy:

* HYMN OF PRAISE



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

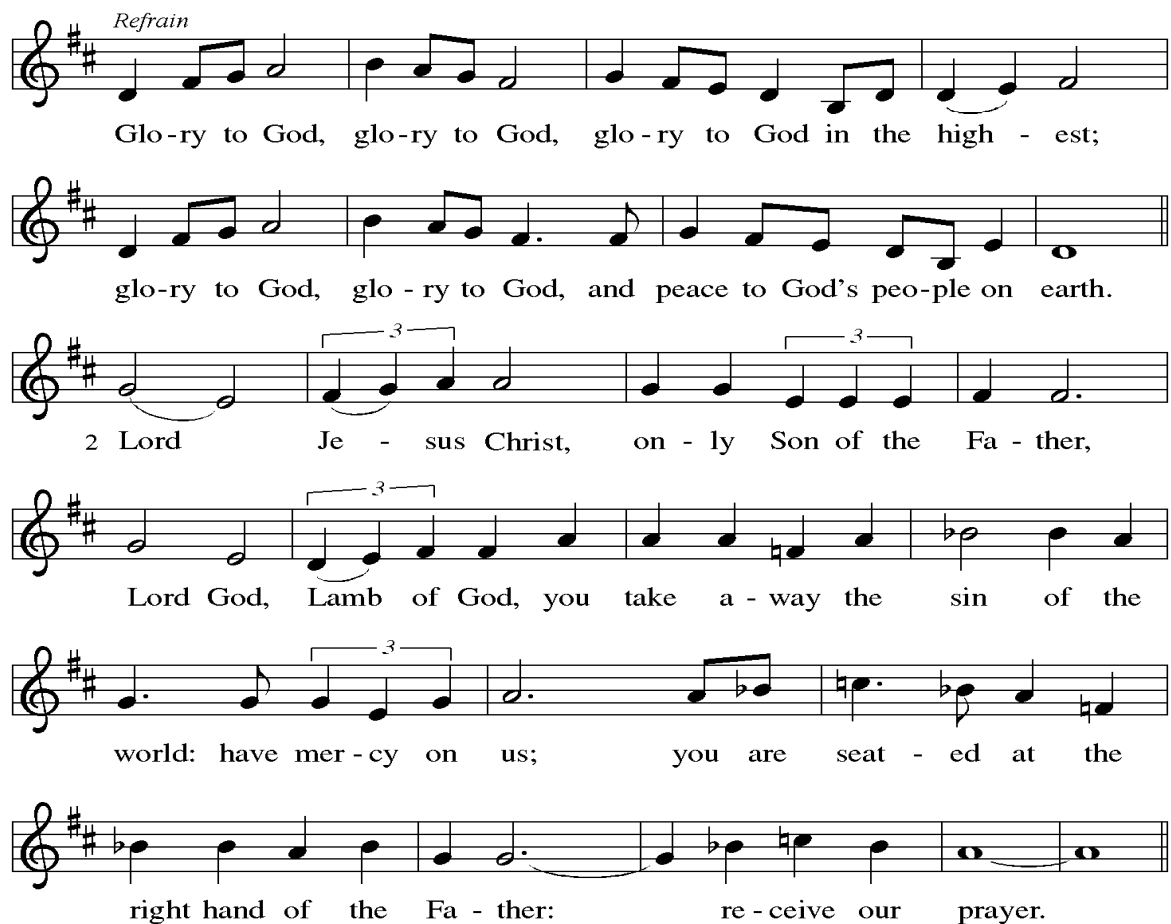


1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

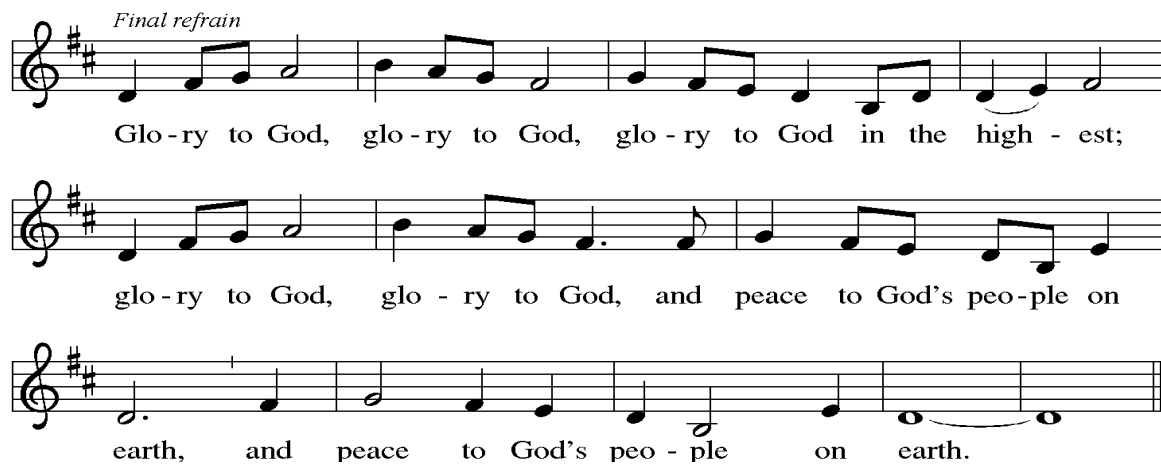


Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.



* PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C **Amen.**

FIRST READING: Isaiah 55:10-13

¹⁰ For as the rain and the snow come down from heaven
 and do not return there until they have watered the earth,
 making it bring forth and sprout,
 giving seed to the sower and bread to the eater,

¹¹ so shall my word be that goes out from my mouth;
 it shall not return to me empty,
 but it shall accomplish that which I purpose
 and succeed in the thing for which I sent it.

¹² For you shall go out in joy
 and be led back in peace;
 the mountains and the hills before you
 shall burst into song,
 and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

L The Word of the Lord.

C **Thanks be to God.**

SECOND READING: Romans 8:1-11

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord.

C **Thanks be to God.**

*** THE HOLY GOSPEL: Matthew 13:1-9, 18-23**

P The Holy Gospel according to Matthew, the thirteenth chapter:

C **Glory to you, O Lord.**

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸ "Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing.

²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

P The Gospel of our Lord.

C Praise to you, O Christ.

CHILDREN’S SERMON

Charlene Rineer

SERMON

The Rev. Katy Moran

* HYMN OF THE DAY

O God, Whose Word Well-Planted - ACS # 975



1 O God, whose word well-plant - ed yields fruit a hun - dred - fold,
2 O God of seed and har - vest, of sun and soil and rain,
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,
at - tend the word we sow, lest its plant - ing be in vain.
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil
Send show - ers of your Spir - it, bright sun - shine of your grace,
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952

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*** THE APOSTLE’S CREED**

P Living together in trust and hope with believers around the world, we confess our common faith:

**C I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*** PRAYERS OF THE PEOPLE**

Leader: God of grace.

Congregational Response: hear our prayer.

P Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C Amen.

*** SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

(Worshippers are encouraged to share the greeting “Peace be with you” with one another.)

OFFERTORY INTERLUDE

The Trees of the Field

Text: Steffi Geiser Rubin Music: Stuart Dauermann

Joanne Vasey, piano

Wooden offering boxes for contributions are located at the rear of the Sanctuary on the left and right walls and the back of the center aisle or scan the QR code to the right to donate through Vanco.



* DOXOLOGY

WOV p. 35

Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown,
that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, Lord,
and give us a fore - taste of the feast to come.

* OFFERTORY PRAYER

A Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

* THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* SANCTUS

Holy, Holy, Holy

WOV p. 36

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

- P Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.
- P You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.
- P That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.
- P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
- P Together as the body of Christ,
we proclaim the Lord's death until he comes:
- C **Christ has died.**
Christ is risen.
Christ will come again.

P With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

C Amen. Come, Lord Jesus.

P Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

C Amen. Come, Holy Spirit.

P Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

C Amen.

*** THE LORD'S PRAYER**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us saying:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

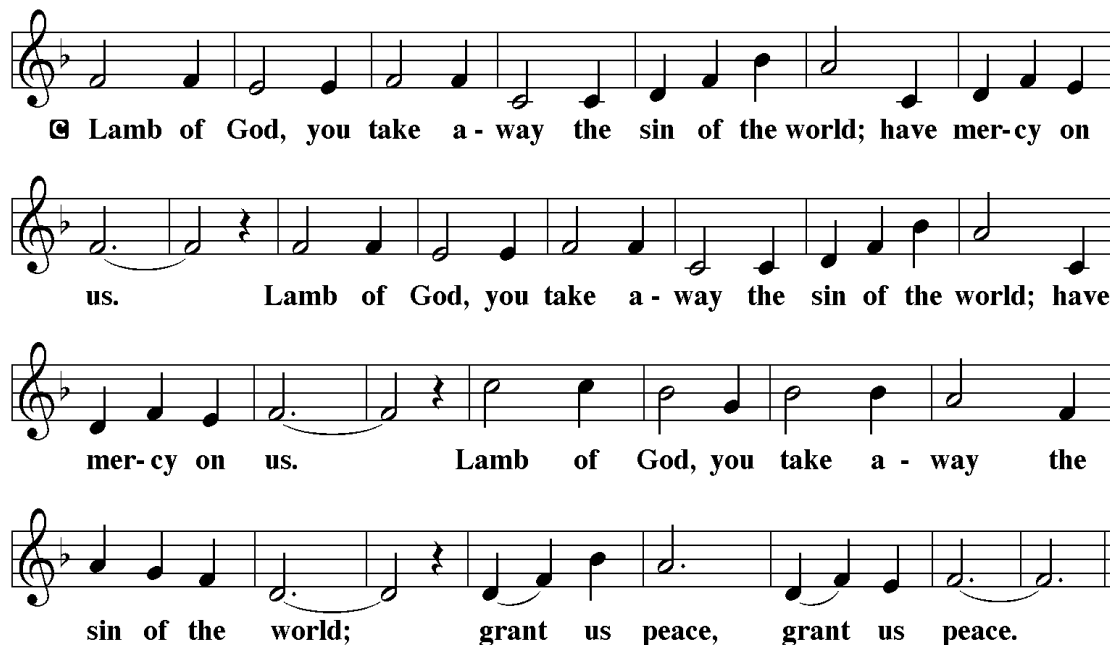
* INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!
C Thanks be to God.

AGNUS DEI

Lamb of God

WOV p. 39



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION ANTHEM

O God, You Scatter Grace Like Seeds

Text: Chris Shelton Music: Sally Ann Morris

Brandy Aguirre, vocals & violin Joanne Vasey, piano

COMMUNION HYMN

Lord, Let My Heart be Good Soil - ELW # 512

* POST COMMUNION BLESSING

P May the body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.
C Amen.

* POST COMMUNION PRAYER

- A Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.
- C **Amen.**

* BENEDICTION

- P The Author of life, the Word of salvation, the Breath of new birth, ✠ one God, bless you and equip you for living and serving, today and every day.
- C **Amen.**

* SENDING HYMN

Sent Forth by God's Blessing - ELW # 547

* DISMISSAL

- P Heaven has come near. Go, share the good news!
- C **Thanks be to God.**

* POSTLUDE

*Rondeau - Jean-Joseph Mouret; Arr. Richard Blake
Joanne Vasey, piano*

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The **CROSS FLOWERS** were given to the glory of God by Charlotte Winter in loving memory of my husband, Tex, on the anniversary of his memorial service.

THANKS to Brandy Aguirre for providing today's anthem for worship.

SPECIAL MUSIC COMING UP NEXT SUNDAY: Our Bass Instrument Ensemble will make their debut with quartet arrangements of traditional hymns. Instruments will include a baritone horn, trombones, and a bassoon. This will be an intergenerational ensemble.