

Christ's Evangelical Lutheran Church
100 South Third Street Lewisburg, Pennsylvania
570.524.0745 ✕ celclewisburg@gmail.com
www.christlutheranlewisburg.org



SERVICE OF HOLY COMMUNION

11 PENTECOST

AUGUST 9, 2026 ✕ 9:30 AM

**PRESIDING TODAY:
MR. THOMAS BOOTH**



100 South Third Street, Lewisburg, PA 17837
570.524.0745 / celclewisburg@gmail.com
www.christlutheranlewisburg.org
Scan QR code to the right for our website



WELCOME TO ALL who join us today for worship!

Most everything you need is printed in this bulletin. Hymns are found in the red *Evangelical Lutheran Worship* (ELW) hymnal.

- **Rest room facilities** are located in the hallway south of the Atrium.
- **Large print bulletins and hearing enhancement devices** are available. Please ask an Usher for assistance.
- **Everyone's encouraged** to record your name on the attendance sheets found in the attendance folders at the end of each pew. Any special requests (prayers, visits, inclusion in mailings, etc.) may be written on these sheets.
- **Wooden offering box** for contributions is located in the center aisle at the rear of the Sanctuary.
- **Extra offering envelopes** can be found in the back of the attendance folder.
- **Please silence** your cell phone or switch it to vibrate.

*** The congregation please stand as you are able.**

**Got a question about CELC? Feel free to contact the church office at
570.524.0745 or e-mail our staff directly –**

The Rev. Katy Moran: Pastor

morankl14@gmail.com

The Rev. Justin Lingenfelter: Pastor

pastor.justin17@gmail.com

Charlene Rineer: Dir. Spiritual Growth/Cong. Life Ext. 303

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Joanne Vasey: Dir. Of Music & Liturgy

Ext. 306 vasey@dejazzd.com

Brandy Aguirre: Choir Director

Ext.306 brandyaguirre627@gmail.com

11 PENTECOST

August 9, 2026

MUSIC FOR GATHERING

How Can I Keep From Singing?

Tune: Robert Lowry; Arr. Lani Smith

Tell Me the Old, Old Story - William H. Doane

Joanne Vasey, piano

WELCOME & ANNOUNCEMENTS

PRELUDE

Love Divine, All Loves Excelling

Tune by Rowland H. Prichard Arr. Cathy Stamegna

Woodwind Ensemble

*** CONFESSION AND FORGIVENESS**

P Blessed by the Holy Trinity ☩ one God,
who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Brief silence

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have neglected to nurture the new growth you cause to sprout among us. We have failed to protect those tender and vulnerable in faith from the choking weeds of our indifference and inflexibility. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, rededicate us, and compel us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit that Christ may live in your hearts through faith.

C **Amen.**

*** GATHERING HYMN**

Jesus, Savior, Pilot Me - ELW # 755

*** GREETING**

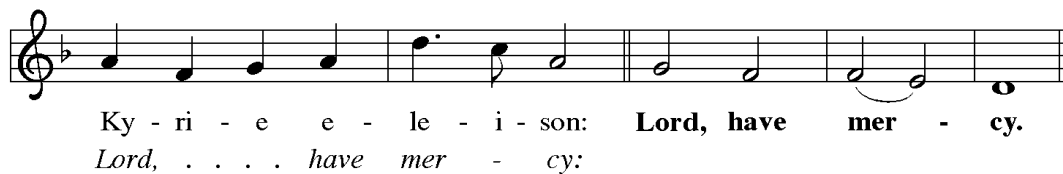
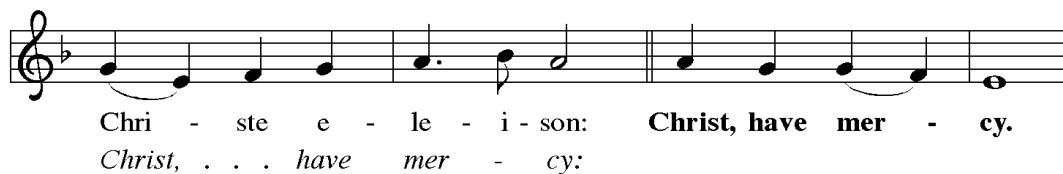
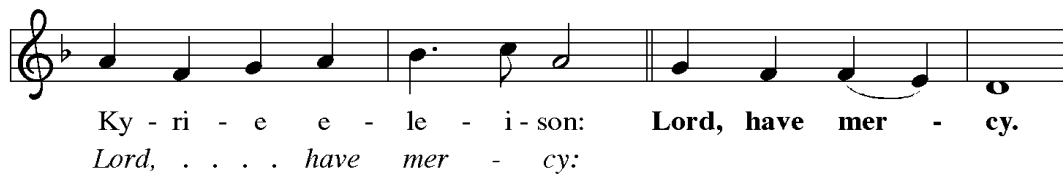
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

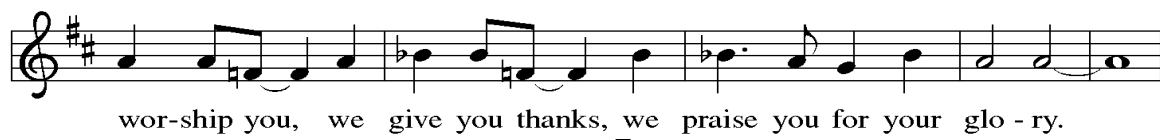
*** KYRIE**

Lord, Have Mercy

WOV p. 28



*** HYMN OF PRAISE**

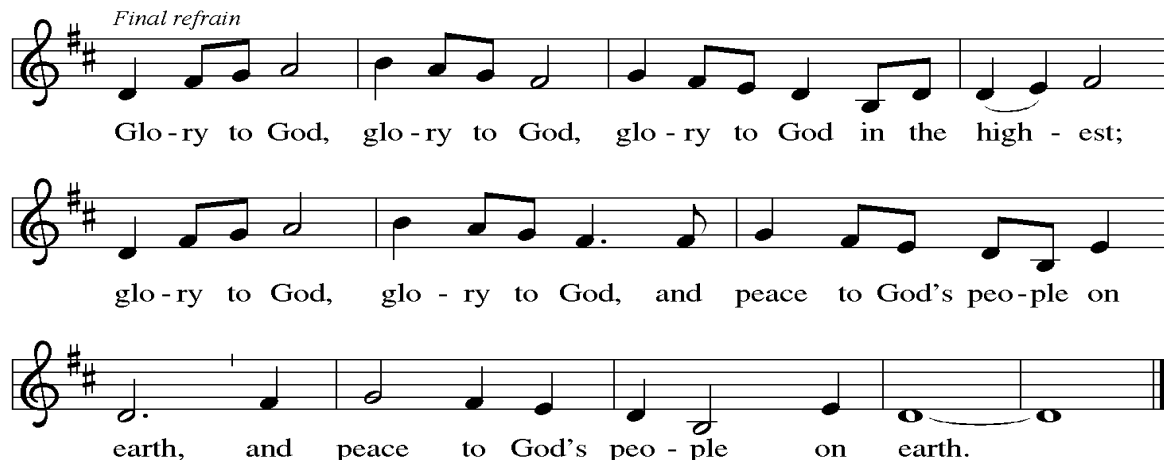


Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 2 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 3 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo - ry of God the Fa - ther. A - men.



* PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

FIRST READING: 1 Kings 19:9-18

⁹ At Horeb, the mount of God, Elijah came to a cave and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?”

¹⁰ He answered, “I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹ He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, ¹² and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?”

¹⁴ He answered, “I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹⁵ Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

L The Word of the Lord.

C **Thanks be to God.**

SECOND READING: Romans 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

L The Word of the Lord.

C **Thanks be to God.**

*** THE HOLY GOSPEL: Matthew 14:22-33**

P The Holy Gospel according to Matthew, the fourteenth chapter:

C **Glory to you, O Lord.**

²² Jesus made the disciples get into a boat and go on ahead to the other side of the Sea of Galilee, while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸ Peter answered him, “Lord, if it is you, command me to come to you on the water.”²⁹ He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, “Lord, save me!”³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P The Gospel of our Lord.

C **Praise to you, O Christ.**

CHILDREN'S SERMON

SERMON

Mr. Tom Booth

* HYMN OF THE DAY

Eternal Father, Strong to Save - ELW # 756

* THE APOSTLE'S CREED

P Living together in trust and hope with believers around the world, we confess our common faith:

C **I believe in God, the Father Almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* PRAYERS OF THE PEOPLE

A With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

P We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,
C **receive our prayer.**

A For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,
C **receive our prayer.**

P For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God,
C **receive our prayer.**

A For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer especially those we name aloud or in our hearts (*brief pause*). Merciful God,
C **receive our prayer.**

P For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice. Merciful God,
C **receive our prayer.**

Here other intercessions may be offered.

A We give thanks for the faithful who have gone before us. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,
C **receive our prayer.**

P Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
C **Amen.**

*** SHARING OF THE PEACE**

P The peace of the Lord be with you always.
C **And also with you.**

(Worshippers are encouraged to share the greeting "Peace be with you" with one another.)

OFFERTORY INTERLUDE

Calm to the Waves

Text: Mary Louise Bringle Music: Thomas Pavlechko

Joanne Vasey, piano

Wooden offering boxes for contributions are located at the rear of the Sanctuary on the left and right walls and the back of the center aisle or scan the QR code to the right to donate through Vanco.



* DOXOLOGY

WOV p. 35



Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown,
that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, Lord,
and give us a fore - taste of the feast to come.

* OFFERTORY PRAYER

A Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

C Amen.

* THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* SANCTUS

Holy, Holy, Holy

WOV p. 36

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

- P Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. At the meal tables of the wealthy where he pled the case of the poor, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.
- P But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the table where we who are broken are made whole. So, come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.
- P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
- P So now we do as Jesus did. We take this bread and wine, the produce of the earth and fruit of human labor. In these, Jesus has promised to be present; through these, Christ can make us whole. We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, call us from the folly of this world, until in wisdom, we conform to the shape of him whose food we now share.
- P All this we ask through your son, Jesus Christ. By him, with him, and in him, in the unity of the Holy Spirit, All honor and glory is yours, Almighty Father, now and forever.
- C **Amen.**

* THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us saying:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

* INVITATION TO COMMUNION

P Heaven has come near. Come, share in the feast!

C **Thanks be to God.**

AGNUS DEI

Lamb of God

WOV p. 39

♩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION ANTHEM

Glorious Things of Thee Are Spoken
Franz Joseph Haydn
Woodwind Ensemble

COMMUNION HYMN

When Peace Like a River - ELW # 785

*** POST COMMUNION BLESSING**

P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

*** POST COMMUNION PRAYER**

A Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen.**

*** BENEDICTION**

P Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God the creator, strengthen us; Jesus the beloved fill us; and the Holy Spirit the comforter ✠ keep us in peace.

C **Amen.**

*** SENDING HYMN**

What a Fellowship, What a Joy Divine - ELW # 774

*** DISMISSAL**

P Heaven has come near. Go, share the good news!

C **Thanks be to God.**

*** POSTLUDE**

Faith – Mendelssohn
Joanne Vasey, piano

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The **WHITE CARNATION** on the Altar is placed there in loving memory of Maynard Roush, in remembrance of the one year anniversary of his passing on August 12, 2025.

THANKS to the Woodwind Ensemble for providing today's special music. Today's Ensemble: Laura Faux, flute; Eliza Haley, flute; Violet Hauck, clarinet; Joanne Vasey, clarinet; Dan White, bassoon

August 9 - 16, 2026

Sunday, Aug. 9 11 Pentecost Tom Booth presiding WC Maynard Roush	9:30am Holy Communion Kunkel Scholarships awarded 1:00pm –4:00pm SVSWG - LCH/Room 202
Monday, Aug. 10	9:15am Counters 7:00pm –8:00pm Al-Anon-YR
Tuesday, Aug. 11	
Wednesday, Aug. 12	9:00am Holy Sew 'N' Sews-LCH 2:00pm –3:30pm Transitions - Parlor 6:00pm Spiritual Growth
Thursday, Aug. 13	6:30pm Worship & Music Committee
Friday, Aug. 14	
Saturday, Aug. 15	
Sunday, Aug. 16 12 Pentecost Pastor Justin preaching	9:30am Holy Communion 1:00pm –4:00pm Annual Church Picnic – Kelly Crossroads Comm. Park

ATTENDANCE: 9:30am: August 2, 2026: 76